SNOWMOBILE CLUB CONTACTS

PROGRAM YEAR: _____

<u>Club:</u>		
Primary Contact For County 7 (ie. who should receive landowner lists, sign inventor	Trail (Trail Boss/Club Rep): (if other than president) ories, etc. and who do I contact regarding SNARS & trail questions or prol	<u>)</u> blems)
Name:		
Mailing Address:		
Phone #::	Email address:	
Alternate Contact: (someone serving as a backup to the Primary C	Contact)	
Name:	Position:	_
Mailing Address:		_
Phone #:	Email Address:	_
Treasurer / Maintenance/Grooming	Payment checks should be sent to:	
Name:	Position:	_
Mailing Address:		-
Phone #:	Email Address:	_
<u>Club President</u>		
Name:	Phone:	
Mailing Address:		
E-mail address:		
Does your club have a web page? y	yes no	
Wel	osite?:	
Email Trail Status Contacts: If you have club members that would like address, LIST ONLY THOSE THAT AR	to receive email notices of changing trail conditions, please l E NOT CURRENTLY RECEIVING THE NOTIFICATION	ist name and email
NAME	EMAIL ADDRESS	